## Published in the Wichita Eagle on April 29 and May 6, 2011

## RESOLUTION NO. 11-101

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AT WHICH THE OWNER, HIS AGENT, LIENHOLDERS OF RECORD AND OCCUPANTS OF PROPERTY LEGALLY DESCRIBED AS: LOTS 48 AND 50, ON MAPLE STREET, SMITHSON'S SUBDIVISION OF SMITHSON'S ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS KNOWN AS 3008 W MAPLE MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AND ORDERED REPAIRED OR DEMOLISHED AS A DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Wichita, Kansas, did on the 26th day of April 2011, file with the governing body of said city, a statement in writing that certain structure(s), hereinafter described, is unsafe or dangerous.

NOW THEREFORE, be it Resolved by the Governing Body of the City of Wichita. That a hearing will be held on the 7th day of June 2011, before the governing body of the city at 9:30 A.M., or thereafter in the council room, City Building at which time the owner, his agent, any lienholders of record or any occupant of property, legally described at LOTS 48 AND 50, ON MAPLE STREET, SMITHSON'S SUBDIVISION OF SMITHSON'S ADDITION TO WICHITA, KANSAS, SEDGWICK COUNTY, KANSAS, known as: 3008 W MAPLE, may appear and show cause why such structure should not be condemned as an unsafe or dangerous structure ordered repaired or demolished. The structure is a one story frame dwelling about 38 x 24 feet in size. Vacant for at least one year, this structure has broken and missing transite siding; exposed, rotted framing members; deteriorated front porch; rotted wood trim; and the 20x20 foot accessory garage is deteriorated.

Be it further resolved that the City Clerk shall cause this Resolution to be published and shall give notice of the aforesaid hearing in the manner provided by K.S.A. 12-1752.

|                                   | Carl Brewer, Mayor |
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| (SEAL)                            |                    |
| ATTEST: Karen Sublett, City Clerk |                    |

Adopted this 26th day of April 2011.